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New Literature.

OLD TESTAMENT.

BOOKS.

KÜHNLE, Karl. Die Echtheit des biblischen Schöpfungsberichts. 2 Vorträge. Berlin: F. Zillesen. Pp. 51. M. 0.40.

PINCHES, THEOPHILUS G. The Old Testament in the Light of the Historical Records and Legends of Assyria and Babylonia. New York: E. S. Gorham. \$2.25.

COOK, STANLEY A. The Laws of Moses and the Code of Hammurabi. New York: The Macmillan Co. Pp. xi + 307. \$2.25.

GELBHAUS, S. Esra und seine refor-

matorische Bestrebungen. [Zur Geschichte und Literatur des zweiten jüdischen Staatswesens.] Wien: R. Löwit. Pp. 60. M. 1.80.

ARTICLES.

EERDMANS, B. D. De groote Verzoendag. *Theologisch Tijdschrift*, Vol. XXXVIII, No. 1, pp. 17-41.

DRIVER, S. R. Translations from the Prophets: Jeremiah xvi.10-xx.18. *Expositor*, February, 1904, pp. 104-20.

TODD, J. C. On the "Aristocratic" Character of the Old Testament. *Expositor*, February, 1904, pp. 129-32.

NEW TESTAMENT.

BOOKS.

BRIGGS, CHARLES A. New Light on the Life of Jesus. New York: Charles Scribner's Sons, 1904. Pp. 196. \$1.20.

BARTON, W. E. Jesus of Nazareth: The Story of His Life and the Scenes of His Ministry. Boston: Pilgrim Press. Pp. xxiii + 558. \$2.50.

STANTON, VINCENT H. The Gospels as Historical Documents. Part I: The Early Use of the Gospels. New York: The Macmillan Co. Pp. xiv + 288. \$2.50.

KERR, JOHN H. A Harmony of the Gospels, in the words of the American Standard Edition of the Revised Bible. New York: American Tract Society, 1903. Pp. xxiii + 236.

GUTJAHR, F. S. Die Glaubwürdigkeit des irenäischen Zeugnisses über die Abfassung des vierten kanonischen

Evangeliums. Aufs neue untersucht. (Festschrift) Graz: Leuschner & Lubensky. Pp. vii + 198. M. 5.

Expositors' Greek Testament, The. Edited by W. ROBERTSON NICOLL. Vol. III. London: Hodder & Stoughton. Pp. 552. 28s.

VON DOBSCHÜTZ, E. Probleme des apostolischen Zeitalters. Leipzig: J. C. Hinrichs. Pp. iv + 138. M. 2.70.

MEYER, MAX. Der Apostel Paulus als armer Sünder. Ein Beitrag zur paulinischen Hermeneutik. Gütersloh: Bertelsmann, 1903. Pp. 58. M. 1.

KRUKENBERG, EMIL. Der Brief Pauli an die Epheser: Der griechische Text übersetzt und erklärt. Gütersloh: Bertelsmann, 1903. Pp. 117. M. 2.40.

MICHAEL, J. O. Die Gottesherrschaft als leitender Grundgedanke in der Offenbarung St. Johannis. Leipzig: F. Jansa. Pp. 74. M. 1.

RÖSCHMANN, J. Philadelphia und Laodicea. Offenbarung 3:7-22. Nachgeschriebenes aus Bibelstunden (1897-1898). Dinglingen: St. Johannis-Druckerei. Pp. xvi + 206. M. 1.

ARTICLES.

LEPIN, M. La Divinité du Christ d'après les évangiles synoptiques. *L'Université catholique*, Vol. XLV, No. 2, pp. 161-99.

ECKMAN, G. P. The Intellectual Life of Jesus. *Methodist Review*, Vol. LXXXVI, No. 2, March-April, 1904, pp. 234-45.

SLOTEMAKER DE BRUINE, J. R. De Sleutelmacht. *Theologische Studien*, Vol. XXII, No. 1, pp. 23-43.

A discussion of the "power of the keys" and the passages in the gospels to which it is traced.

RELATED SUBJECTS.

BOOKS.

SOFTLEY, E. Theism under Natural Law, as Related to Old Testament Criticism and to the Theodicy of Lux Mundi. New York: T. Whittaker. Pp. viii + 370. \$1.50.

CURRY, S. S. Vocal and Literary Interpretation of the Bible. London: Macmillan & Co. Pp. xx + 384. 6s. 6d.

VÖLTER, D. Die apostolischen Väter neu untersucht. Part I: Clemens, Hermas, Barnabas. Leiden: vormalis E. J. Brill. Pp. vi + 472. M. 8.

CASPARI, W. Die Religion in den assyrisch-babylonischen Busspsalmen. [Beiträge zur Förderung christlicher Theologie, Vol. VI, Heft 4.] Gütersloh: Bertelsmann, 1903. Pp. 92. M. 1.80.

FIEBIG, PAUL. Der Menschensohn und Wellhausen. *Protestantische Monatshefte*, Vol. VIII, No. 1, January 18, 1904, pp. 12-26.

FOTHERINGHAM, J. K. The Date of the Crucifixion. *Journal of Philology*, Vol. XXIX, No. LVII, pp. 100-18.

After an examination of ancient testimonies and calendars, interpreted in the light of astronomy, the writer urges 33 A. D. as the date of the crucifixion, against 29 A. D., recently maintained by Turner in Hastings's Dictionary.

CARR, ARTHUR. The Authorship of the Emmaus Incident. *Expositor*, February, 1904, pp. 121-28.

It is ingeniously, but not very convincingly, urged that Luke was the other disciple who was going to Emmaus with Cleopas.

BAHNSEN, WILHELM. Zum Problem des Römerbriefes. *Protestantische Monatshefte*, Vol. VIII, No. 1, January 18, 1904, pp. 26-31.

DENNEY, JAMES. Adam and Christ in St. Paul. *Expositor*, February, 1904, pp. 147-60.

HARPER, ROBERT FRANCIS. The Code of Hammurabi, King of Babylon: Autographed Text, Transliteration, Translation, Glossary, Index, etc. Chicago: University of Chicago Press, 1904. Pp. 192, Plates 103. \$4.

LÖWY, ALBERT. A Critical Examination of the So-called Moabite Inscription in the Louvre. 3d issue revised and amended. London, 1903 (privately printed). Pp. 33.

Dr. Löwy reasserts his view that the Moabite stone is a fraud, without, however, adducing any convincing evidence for his position.

CUMONT, FRANZ. The Mysteries of Mithra. Chicago: Open Court Publishing Co., 1903. Pp. 239. \$1.50, net.

WEIDNER, R. F. The Doctrine of the Church. Chicago: F. H. Revell Co., 1903. Pp. 120.

HARNACK, ADOLF. Reden und Aufsätze.

Giessen: J. Ricker, 1903. 2 vols.

Pp. x+349 and viii+379. Paper, M. 10; cloth, M. 12.

In these essays and addresses are gathered up the more popular results of Professor Harnack's extraordinary activity during the past twenty years, and the literature of early church history, among other things, is enriched by their publication.

MEYER, F. B. Hints for Lay Preachers.

Chicago: F. H. Revell Co., 1903. Pp. 128.

YOUNG, DINSDALE T. The Crimson

Book. New York: A. C. Armstrong & Son, 1903. Pp. 304. \$1.50.

Should a book bear a title which gives no indication of its contents? This is a volume of sermons. Fortunately the contents are intelligible.

WEEKLEY, W. M. Getting and Giving ;

or, The Stewardship of Wealth. Dayton, O.: United Brethren Publishing House, 1903. Pp. 134. \$0.75.

PERREN, C. Outline Sermons and Plans for Evangelistic Work. Chicago :

F. H. Revell Co., 1903. Pp. 473. \$1.20, net.

Dr. Perren is only the editor of this volume; many well-known ministers are contributors, such as Dr. J. Wilbur Chapman, Dr. Theodore L. Cuyler, D. L. Moody, and G. Campbell Morgan. The material is miscellaneous, but may be found helpful and suggestive for revival meetings.

BREED, DAVID R. The History and Use of Hymns and Hymn-Tunes. Chicago :

F. H. Revell Co., 1903. Pp. 364. \$1.50, net.

ARTICLES.

GATT, G. Bemerkungen über die Sion-

Frage. *Theologische Quartalschrift*, Vol. LXXXVI, No. 2, pp. 249-58.

The writer, a missionary at Gaza, maintains his identification of Mount Zion, against the arguments of Alfons Schulz.

VAN VELDHUIZEN, A. De Crisis in de gemeente van Korinthe op het Einde der eerste Eeuw. *Theologische Studien*, Vol. XXII, No. 1, pp. 1-22.

A discussion of the letter of Clement of Rome to the Corinthians.

KOCH, W. Die pseudo-ignatianischen Schriften. *Theologische Quartalschrift*, Vol. LXXXVI, No. 2, pp. 208-32.

Against the recently published view of Hilgenfeld, that the pseudo-Ignatian letters are the work of two different forgers, and the interpolations in the genuine letters (which are still regarded by Hilgenfeld as spurious) are the work of a third, Koch maintains that the interpolations and all the spurious letters are the work of one person, writing about the year 400 A. D.

RAMSAY, W. M. The Date of Polycarp's Martyrdom. *Expository Times*, Vol. XV, No. 2, February, 1904, pp. 221, 222.

Against W. Schmid, Ramsay defends Waddington's date, 155 A. D., for the proconsulship of Quadratus and the death of Polycarp, adducing for it the indirect evidence of a recently found African inscription.

FUNK, F. X. Die arabische Didaskalia und die Konstitutionen der Apostel. *Theologische Quartalschrift*, Vol. LXXXVI, No. 2, pp. 233-48.

MONTEFIORE, C. G. Rabbinic Conceptions of Repentance. *Jewish Quarterly Review*, Vol. XVI, No. 2, January, 1904, pp. 209-57.